



# *Allegany County, Maryland*

## **Emergency Services Board**

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[www.gov.allconet.org](http://www.gov.allconet.org)

### **BOARD OF COMMISSIONERS**

Jacob C. Shade, President  
Creade V. Brodie, Jr., Commissioner  
David J. Caporale, Commissioner

Jason Bennett, County Administrator  
Shannon Adams, Chairman  
Scott Whetsell, Vice-Chair  
Vince Pyle, Secretary

### **Board Members Present:**

Chair: Shannon Adams (X )  
Vice Chair: Scott Whetsell (X )  
Secretary: Vince Pyle (X )

### **Board Membership:**

Career: Steve Grogg ( )  
Fire Service: Shannon Adams: (X )  
Fire Service Members at Large: Bobby Ritchie (X )  
EMS Committee: Vincent Pyle (X )  
EMS Member at Large: Scott Whetsell (X )  
ACDES: James Pyles ( )  
Region 1 Council: TBD

Alternate: Mike Salvadge (X )  
Alternate: Derek Crippen (X )  
Alternate: Eddie Collins ( )  
Alternate: Josh Burkett ( )  
Alternate: Pam Burkett ( )  
Alternate: Roger Bennett (X )

### **4-12-22 Emergency Services Board Meeting Minutes**

Meeting called to order at 1800 hours.

**Members Present:** See Attached Roster

**Previous Meetings minutes read and accepted.**

**Membership:** None

**Communications:** None

**Committee Reports:** *Fire Service Committee:* Working on the Officer Standards. At the last meeting the Officer Standards and Code Home Rule Changes were brought to a vote and passed. The Safety Officer is active now. Still looking for people to participate. Box Cards are being updated. *EMS*

**Committee:** Minimal participation for the meeting. Discussed the MDEMSS AED grant and PPE which was offered by the ACHD per request thru Alison Robinson.

**Safety Committee:** None

**ACDES:** Appropriations have been sent out for those who have sent their data in. If you have any NARCAN receipts, please send them in to Carrie. 508 funding coming to a close. New Staff have started with DES. We have are also staffing at PPG 24/7.

**Communications:** Still working with Motorola on the CAD and potential start dates. When that is ready, box alarms will then be imported and set up. We are still transitioning to the new phone system.

**Emergency Management :** Roger mentioned that all companies need to update their "DUNS" number for FEMA Grants to a "UEI" number. Please contact Roger if you have any questions. See the SAM.gov registration for further information. Please switch over to IAR for Fire Reporting. If you need any help, please contact Roger. Only 4 are left who have not switched over to IAR. If you need PPE please contact

Alison Robinson at the ACHD. She will send you a request form for you to fill out and submit. If they don't have an item, they may in a few days. Fire and EMS stats to be sent out soon.

**Special Operations**- Almost finished with the new truck and getting folks trained in driving it.

The Safety Officer program started on 4/10/22. If your interested and need training, please see Derek. Swiftwater looks like a go at ASCI in Garrett County. If your interested in it, please contact Derek.

**FIT TESTING**: None

**PUMP TESTING**: Shannon to talk with Chris Cage who is working on a proposal for pump testing, membership and equipment standards. Location is an issue since MFRI is closed. Possibly a Dry Prime Test?

**MEMA**: None

**MIEMSS**: Cardiac Device Grants were awarded. 2 to Oldtown, 3-Midland, 1-Frostburg. Vaccination program has been extended thru 2024 for Paramedics. Miemss is offereing limited funds for EMT classes. Only a small number of individuals. Up to \$2,000. 500 stipends to be awarded. Will be paid out in a step progression. See MIEMSS newsletter.

**MSFA**:

**STANDARDS AND POLICIES**: Met and discussed box cards. Response indexes are being tweaked with rescue pieces on extrications or fires. It will be listed as a Rescue (you determine the unit and order). Also have been working on consolidating Ladder Truck Standards. It will be determined if it has a Pump or Not. Any additional standards will have to have the equipment to meet that different standard for that piece. Working on consolidating Standards.

**Old Business**: All departments have been approved for appropriations this year.

**New Business**: None

**Board Comments**: None

**Meeting adjourned. Next Emergency Services Board Meeting to be Held on 6/14/22 @1800 hours.**